



Bridge across stream that runs through Bethany Park.

JUNE
1951

Camp Meeting
June 30 to July 15
BETHANY PARK

*Glad
Tidings*

THE RESULT IS THE SAME

There is an old saying that a rose by any other name is just as sweet. Conversely, the nature of anything is not sweetened because of a euphemious label.

The action in Korea is not called a war — except when reference to it as such helps to strengthen a point. On the records it is a police action. The boys fighting over there can understandably consider it a real war. Those who have stopped bullets or have been struck by shrapnel are just as injured or just as dead as they would have been had the trouble had a different designation. The cities are just as devastated by the changing tides of battle as they would be were diplomatic circles terming the trouble in stronger vein.

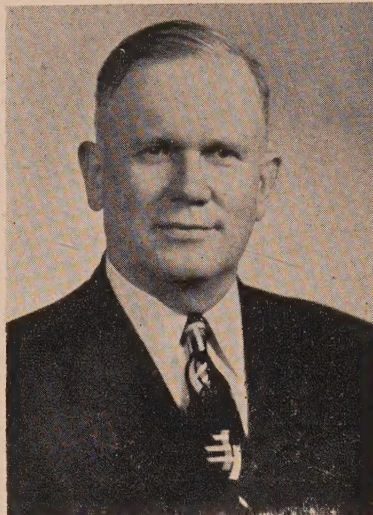
For those engaged in the conflict, the result is the same, whether it is war or police action, international incident or the sparring of ideologies for position. In wounded or dead, the casualties are just the same to the men bearing the names to be found in the records of statistics.

In another field of conflict, the result to the man engaged in it is just the same whether the difficulty is known by one name or another. Too often we are overgenerous in the appraisal of the situation where ourselves are concerned. He is stubborn, but in my case it is firmness. He may be obstinate, but I am just not easily led around. He may have flights of temper; I am sensitive and show righteous indignation. He may be unstable; I am just agreeable and adapting myself to my surroundings. He is a coward; I am cautious. He is harsh, but I am just plain spoken. He may be unspiritual; I am just practical. He is dishonest; I am looking after myself. He is backslidden; my viewpoint is just broadening.

If we add up both columns we get the same answer when the Spirit of Jesus has little or no place in our lives. Victims caught in the crossfire of trespass of one or the weakness of another — identical twins in the family of failure — suffer as much in heart and in soul as though the tag of the matter were the same. These do not reveal a hopeless situation, but they do show a dire need for the grace of God, the atonement of the Saviour, and the operation of the Spirit to make a man over again — "a new creature in Christ Jesus."

"Know ye not that the unrighteous shall not inherit the kingdom of God? . . . But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God . . . For ye are bought with a price: therefore glorify God in your

The Camp Meeting Speakers



RALPH M. RIGGS
Assistant Superintendent
of General Council
Springfield, Missouri



DWIGHT H. McLAUGHLIN
Evangelist
Chehalis, Washington

Vacation Time

The broad highways that lead into the Santa Cruz area testify to the fact that this part of the state is generally recognized as a good place for vacationists to spend their time allotted for rest and relaxation, when, exempt from work for a short period, they can get away from home to a change of scenery.

Our people are well accommodated with opportunity to enjoy a season of rest in the middle of summer in a cool and beautiful section of the district, and while doing so to be in great revival meetings and Bible studies. The annual camp meeting, to be held this year for the fourth time in Bethany Park, offers two weeks of the kind of services few churches can enjoy because of limited facilities. Here are provided outstanding speakers and teachers, brought from long distances, who are prepared to minister to the thousands. Missionaries from far-off fields are present to bring the flavor of their work and vision. And those from the isolated points within our own borders make their way to camp to enjoy some respite from the lonely vigil they keep through the year; they too inspire those who get acquainted with the fact that this Pentecostal message is scattered everywhere, changing men and women who have left God out of their lives into worshippers of the Lord who died for us all.

The whole family can enjoy a vacation at Bethany Park during the camp meeting. There are meetings for the boys and girls especially tailored to fit their interests and growing minds. Youth has its activities in services designed to body, and in your spirit, which are God's. 1 Cor. 6:9,11,20. —M. M.

please and to edify, to make strong in Christian purposes. And Mom and Dad are in Bible studies while the preacher is in still another gathering, taking in the ministers' institute. Everybody joins in the great evening tabernacle services.

In what better way can a combination vacation in a recognized vacationland and an opportunity to attend big meetings our people so enjoy be arranged than to attend the annual camp meeting in Bethany Park? For those who cannot get to all of it or half of it, there are three week ends on the schedule to provide opportunity to attend for at least a short while. If you come, you'll be glad you did. — M. M.

GLAD TIDINGS

The Official Organ of the
Northern California and Nevada
District Council of the
Assemblies of God, Inc.
P. O. Box 961, Santa Cruz, Calif.

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Published monthly under the supervision of the District Council Presbytery.

Subscription price, \$1.50 a year; Canada \$1.60; Foreign \$1.75. Single copies, 10 cents.

Entered as second class matter July 3, 1926, at San Francisco, California, under the Act of March 3, 1879. Re-entered September 6, 1950, at Santa Cruz.

The Two Natures

by Leland R. Keys

Every believer realizes sooner or later that he is the possessor of two natures. Because he does not understand the fact and operation of these two natures he is often tempted to discouragement. Perhaps he was not adequately taught concerning what he might expect to experience as a Christian. Therefore questions occupy his attention—not questions regarding the reality of his new birth, for he knows that it has been an experience about which there can be no question, but rather questions regarding his problems as a believer. Such as the presence of the law of sin in his members, which if given way to leads him into bondage to sin and to everything but a victorious life and experience.

These two natures are first of all the natural, which came to him by his natural birth, referred to in the Scriptures as the "fleshly nature," or "the old man." Of this fleshly nature, this inheritance by natural birth, this Adamic nature, Paul says that there is no good thing in it. However, as a believer he has a new nature. For he has been born of God and does not live a life of sin. This new nature has its origin in God. The old nature has its origin in man. Yet these two natures co-exist in every believer regardless of the maturity or immaturity of the Christian experience. These two natures are present in the believer of one week and they are present in the believer of fifty years.

Now from the first man, Adam, we got nothing but sin, disobedience, and death. But from the second man, the Lord Jesus Christ, come righteousness, obedience and life.

Romans 5:17-19—"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

We are told of certain characteristics of the "old man." We are told that which is born of the flesh is flesh and can never be anything but flesh and in that flesh dwelleth no good thing. We are told that the heart of the unregenerate is deceitful above all things and desperately wicked. Jesus gave a terrific indictment of the whole unregenerate human race. He relegated them distinctly to the evil

one when he said: "Ye are of your father, the devil, and the lusts of your father ye will do." In other words the natural man is linked by natural birth to the very spirit that worketh in the children of disobedience, the devil himself. The reason there is so much devilry in the world today is because the children of this world are merely manifesting their true parentage. The nature of their father is in myriad manifestation among the sins of men. The man who is "in the flesh," lives under the dominion of a fallen nature, doing the will of his father who is the devil. "They that are in the flesh cannot please God."

It has been said that the most refined and cultured moralist, the most devout religionist, the most benevolent philanthropist who is not born again is as far from God and eternal life as the publican and harlot. The new man is "Christ in you, the hope of glory." Paul speaks of Christ as "our life." Again he says, "Christ liveth in me."

Thus we have these two natures, the old and the new. They are deadly foes. Each desires full possession and control of our lives. The old nature has a will and strength of its own. At one time all the forces of Satan and of hell were turned against the Son of God to slay Him. Now their assaults are against the sons of God to destroy them. Sometimes the conflict is so great that young converts who have not learned the secret of deliverance become entirely discouraged and turn back to the beggarly elements of the world from whence they came. Their conflict is illustrated by the experience of the apostle Paul as recorded in Romans 7:14 through 25. Hear him as he declares: I delight in the law of God after the inward man but I see another law in my members—the law of sin. Then listen to his cry. "O wretched man that I am! who shall deliver me from the body of this death?" Is there victory over the law of sin in our members? Surely there is, for Paul declares: "I thank God through Jesus Christ our Lord." Through Jesus Christ our Lord is the victory. It is ours to be dead unto sin and alive unto God. It is ours to yield ourselves unto God and our members as instruments of righteousness. It is ours to walk in the Spirit. We are assured that in so doing we shall not fulfill the lusts of the flesh. It is ours to rest under the cleansing protection of Christ's precious blood. It is ours to nourish our souls upon the good Word of God. In doing these simple things we shall experience the blessed truth that "the law

of the Spirit of life in Christ Jesus makes us free from the law of sin and of death."

The law of the Spirit is of greater power than that of the law of sin in our members. The power of God is greater than the power of Satan. It is operative, therefore, in the heart of those who put their trust in Him, this superior power. Even the Holy Spirit, God the Holy Ghost, is present to make the life of victory through Christ real and precious in all our lives. We need never be discouraged nor ever think of turning back to the barrenness of the land from whence we came, for we have a great High Priest who ever liveth to make intercession for all who come unto God by Him, an Intercessor who is able to save and to continue to save unto the uttermost those who put their trust in Him.

IS YOUR RELIGION REAL?

Has your religion changed your life
And saved your soul from sin?
And is the Spirit of the Lord
A welcome Guest within?
Are you assured your name is in
The book of life above?
And are you filled with joy and peace
And faith and hope and love?
Do you delight as Jesus did
To do the Father's will?
And does a burning zeal your heart
With fire and power fill?
Are you a shining light for God
To lead the lost to Christ?
And have you worldly wealth and fame
And pleasure sacrificed?
Or is your faith in church or creed
Instead of in the Lord?
And are you selfish, vain and weak,
And do you money hoard?
Is your religious faith a dream,
Or just a mental haze?
And do you still have doubts and fears
And walk in sinful ways?
Let Jesus Christ become your Lord
And all His words obey:
Love God; love men; deny yourself;
And give, and fast; and pray.
To yield to Christ will bring a peace
And joy that you can feel,
And power within that conquers sin
And makes religion real!

—DWIGHT C. RITCHIE.

To render evil for good is to resemble the devil.

To render evil for evil is to resemble animals.

To render good for good is to be a man.
To render good for evil is to be like God.

The devil hasn't armies enough to capture one saint of God who dares to trust Him.

COVER—Picture by F. E. Covey

Scripture reading: 1 Pet. 3:10; James 1:26; Chapter 3:

How often sins of action are mentioned and are sermons delivered to instruct how we ought to behave ourselves. Too few sermons are heard or seen in print that deal with the proper government of the tongue. A person may do irreparable harm in a few moments of careless speech. The perpetual flow of gossip, jesting, exaggerations, boasting, and criticism is one of the greatest hindrances to the spread of the gospel and the growth and development of the church. Think for just a moment of the "white lies," "inconsiderate remarks," "broken promises," "talebearing," that are to be found in every city, community, church, or most any group. No nation or people are free from loose talk, nor does it belong exclusively to any class or either sex. No amount of education, refinement or artistic cultivation will check the pernicious flow of unwise talk.

Solomon devoted at least 130 references in his Proverbs to sins of the tongue. According to Solomon, "He that uttereth a slander, is a fool." How many fools there are about us today! To speak evil on knowledge shows want of charity; To speak evil upon suspicion only shows lack of common honesty.

A nationally known publication, *Coronet*, recently devoted several pages to "Gossip is Poison!" The article asks, "Why do we gossip?" and then answers by suggesting four possible motivations.

1. The desire for excitement. Boggled down in dull, wearisome routine, some seek excitement from the same motive that an arsonist sets fire to a building. There is usually one in every community who has a strange appetite for devouring decaying corpses. The more smelly the prey the better these carnivorous individuals enjoy their dubious feast. Some are notorious for their ability to stir up strife and spread discord. Thank God for a Christian experience that is never dull, never boring, but is daily renewing and excitingly exhilarating. The variety of Christian experiences keeps our interest keen and our faith expectant. Beware of boredom in your Christian experience. Keep your experience fresh and up to date.

Crossing Bridges
I've crossed so many bridges
And I've lived so many years;
I've fought so many battles,
And I've shed so many tears.

For things which never happened,
Though I've armed to face the fight;
When all at once the trouble,
Seemed to vanish out of sight.

Author Unknown

Government of the Tongue

By Raymond P. Murray, Santa Cruz

2. The desire for attention. The gossip is an attention-seeker. Unable to gain attention sufficient to feed his self-inflated ego, he resorts to "mouthings" to attract attention. After healing all that were brought to Him, Jesus "charged them that they should not make him known—that it might be fulfilled—He will not strive, nor cry; neither shall any man hear his voice in the streets." The trumpet voice may be all right for the Pharisees, but Christ needed not a town crier to announce his presence. Christ's works testified of his relationship to the Father. We should seek to draw attention to Christ, not to self. "And I, if I be lifted up from the earth, will draw all men unto me."

3 The desire for prestige. The innate desire for superiority may be clearly seen when the gossip indulges his I-know-something-you-don't-know urge. To be "in the know" bolsters his self-esteem, but it exposes his terrific inferiority complex. You cannot whitewash your name by blacking another's good name. To say harsh and unkind things in order to get even, only reduces you to the low level of your rival. "Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you with all malice." The biting sarcasm, angry words and temper outbursts have a ruinous effect both physically and spiritually. Christians seem able to dismiss these sins of the tongue as inconsequential, but in the sight of God they are as displeasing as some of the sins of the flesh which these same people will condemn in others.

4. The desire for security. Basically, the gossip is insecure in ordinary conversational ability, so he poses as an authority on a subject or professes knowledge of something that his friend does not know. Some accept the psychological principle: when we believe the worst about others, we are managing to escape a guilty conscience in ourselves. We excuse ourselves by condemning others. God's Word warns: "Therefore thou art inexcusable, O man, whosoever thou art that judgest; for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things."

Whatever may be the motive that prompts the misuse of the tongue, James's writings make it unmistakably clear that the tongue is an index of the life (James 3:2). By examining the tongue of a patient, physicians find out the

disease of the body; and examining the tongue reveals the condition of the soul. "From the abundance of the heart, the mouth speaketh." The degree in which a man governs his tongue is an index of spiritual growth and development. "Excellent speech becometh not a fool." "Whoso keepeth his mouth and his tongue keepeth his soul from troubles." A clock that was continually off time was a source of delays and tardy appointments. Someone put the following explanation beneath the clock: "Don't blame my hands, the trouble is within." "But let your communication be, Yea, yea; Nay, Nay: for whatsoever is more than these cometh of evil."

The tongue is also a determining instrument. James 3:3-4. The tongue portrays what a man is now, also what he will become.

"The boneless tongue, so small and weak, Can crush and kill," declared the Greek. "The tongue destroys a greater horde," The Turk asserts, "than does the sword." A Persian proverb wisely saith, "A lengthy tongue, an early death." Or sometimes takes this form instead, "Don't let your tongue cut off your head." "The tongue can speak a word whose speed,"

Says the Chinese, "outstrips the steed." While Arab sages this impart, "The tongue's great storehouse is the heart."

From Hebrew wit the maxim sprung "Though feet should slip, ne'er let the tongue."

The sacred writer crowns the whole, "Who keeps the tongue doth keep his soul."

May we join the prayer with David, "Set a watch, O Lord, before my mouth; keep the door of my lips."

Employ your tongue in speaking well of others, look for the good in each one. (Phil. 4:8).

Be quick to extend praise and encouragement. "The tongue of the just is as choice silver." "Pleasant words are as a honeycomb, sweet to the soul, and health to the bones."

Think and talk of spiritual things. "Let your conversation be as it becometh the gospel of Christ."

Use your vocal chords in praise unto God. Perhaps if you do not express your experience openly, you have not been deeply impressed. Impression deepens with expression. Impression minus expression equals depression. "Let the redeemed of the Lord, say so!"

World Christian Digest says, "In large areas the printed word is still the most valuable means of information and influence. Even under hostile conditions it can be hidden and consulted in secret, preserved until freedom returns.

"During the last war the Japanese in occupation of the Nicobar Islands tried to destroy every copy of the Bible and the Prayer Book. But the Nicobarese Christians wrapped their treasured books in palm leaves and buried them or hid them in the crowns of tall coconut palms.

"There is a growing number of countries in which we do not know what is going to happen. The Church in those countries may have to go underground, or its active work may be limited. We must see to it that the Christians in such countries get the basic Christian literature while there is time—books explaining the Bible, the Christian life and faith. . . . Then if further iron curtains descend, we shall know that our brethren have the fundamental literature to strengthen their faith."

Earnest Christians should beware of this modern movement of "tolerance" in which all are urged not to criticize "another religion." If the religion is contrary to the Word of God, it is our duty before God to expose it and warn the people against it.

We believe in religious liberty, but when modern leaders come along and tell us we must not raise a voice against their false beliefs, but count them all as brothers, we refuse to be ensnared by such disloyalty to Christ and his eternal truth.

Scientific War

Those who choose the various fields of science for their vocations, according to the present outlook, will not only be given every protection, but they will be subject to call by the government at any time.

Science News Letter recently revealed that four of the nation's top scientific bodies, at the request of the National Securities Resources Board, have agreed on recommendations which would provide for compulsory registration and drafting, if needed, of up to 600,000 male scientists, technicians and engineers. The government would fill the needs of the armed forces for scientific man power from this registration list.

Another plan advocated by Selective Service Director Lewis B. Hershey, would compel all high school seniors to take a college aptitude test. This would reveal those best suited for scientific courses and only those achieving high marks would receive deferments to go

to college. Thus our educational system is being fitted into the pattern of readiness for an all-out world war to be fought with such weapons as the smartest scientists can devise.

Los Angeles Congregation

Dr. J. Vernon McGee, pastor of the great Church of the Open Door, Los Angeles, is leading his congregation in a concentrated Bible reading campaign. Approximately 1,500 people meet every Wednesday evening for Bible study and reading of the entire Scriptures. The planned program is to read through the Bible as a group in one year. The plan is meeting with excellent success.

Crime is on an International Spree

"Over half the inventions at the recent French inventors' show were devices to protect the public against crooks. With British jails bursting, there has been a demand in the House of Lords for the restoration of flogging. In Rome the Pope exhorted Holy Year pilgrims to pray for a world 'almost universally flooded with moral decadence,' and the Vatican has ordered the excommunication of priests who indulge in private commercial speculation.

"In England armed robbery is up fourfold; smuggling is up seventyfold; murder is up fivefold; crimes by women and children have doubled since 1938; and a third of all larceny cases involve children under seventeen years of age.

"In Italy, extortion and kidnaping have increased fivefold; whole battalions of children are now mobilized to beg and steal. . . .

"There are so many criminal gangs in France that the French crime reporters are running out of names for them. France's metropolitan newspapers devote about half their scarce newsprint to crime. Crime is becoming a middle-class occupation. . . .

"The criminal ingenuity of youth is everywhere evident. In England and France the average age of the beginning criminal used to be twenty-two; now it is eighteen. The child beggars of southern Italy are often kept awake by their parents for many hours to develop black circles under their eyes. . . .

"There is much talk in America about saving Western civilization with arms. Some of us in Europe are wondering if arms can be enough to save a civilization which seems to be losing sight of the realities of crime and punishment."—Stanley H. Kapner, in the January *American Mercury*.

Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

75,000 Chronic Drinkers

Some 75,000 Californians are chronic drunks. Twice that many are approaching that stage. One thousand persons in the state are insane because of alcohol. Drunks commit 16 per cent of the murders and 22 per cent of the sex crimes.

California's attack on this immense problem is from the "revolving door approach" (Drunk, jail, sober, released, drunk, jail, etc.)

These were some of the facts and figures given the Assembly Committee on Public Health recently by prominent doctors and state officials in support of Governor Warren's requested alcoholic research centers.

Attorney General Brown appeared before the committee in support of the bill, saying there is a direct relationship between crime and alcoholism.

We as Christians have the answer in Christ. What are we doing about it: Are we going on unconcerned about this deplorable condition, or are we ready at all times to help those around us who are so utterly helpless. We know the answer. May God move us by his Spirit to point them to the only way out.

Declaration of Independence

A man wrote the 7,500 letters of the Declaration of Independence on a grain of rice. The letters were one twentieth of the size of a hair. That's getting down to fine points, isn't it?—A. J. Lebeck.

No Time For God

No time for God, yet we've time for ourselves.

Time to eat foods that He puts on our shelves,

Time to breathe air that He made for our lungs,

Time to waste talk, yet He fashioned our tongues,

Time to go places, and time to do things That little or nothing of recompense brings.

Time for the cumbersome duties of life.

Time for amusement, and even for strife.

Time for all things, yet the day may soon dawn

When we wish we from selfish ambitions were drawn

To do the Lord's work, and more thankful to be

That we live in God's world, in the land of the free! —S. J. Gardner

G. T. B. I. ALUMNI

Annual Meeting — June 16, 1951

Business Session — 10:00 a. m.

Fellowship Luncheon at Noon

The District Council

W. T. GASTON
Superintendent

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R. J. THURMOND, Secretary-Treasurer

K. M. HAYSTEAD
Asst. Superintendent

Contributions to Glad Tidings Bible Institute

The list below shows gifts to the Glad Tidings Bible Institute building fund from January 19 to April 30. In instances where the contributions are in addition to former gifts, the new totals are shown in the second column.

From Churches

		New Total
Atwater Assembly of God	\$ 55.00	71.93
Auburn Full Gospel Church	40.00	75.00
Berkeley Assembly of God	45.20	229.44
Biggs Assembly of God	30.00	37.00
Boonville Assembly	5.00	15.00
Burlingame Assembly	25.90	322.84
Carson City, Nevada, Assembly	20.44	
Chico Assembly	22.40	272.40
Chowchilla Assembly	30.00	55.00
Colfax Assembly	5.00	12.00
Colusa Full Gospel Church	100.00	145.86
Dunsmuir Assembly	5.00	205.00
El Cerrito Assembly	25.00	275.00
Eureka Pentecostal Tabernacle	5.00	182.00
Fairfield Glad Tidings Tabernacle	20.20	65.93
Ferndale Assembly	5.00	11.00
Firebaugh Full Gospel	30.00	48.25
Grass Valley Bethel Church	10.10	110.10
Greenville Assembly	5.00	
Gridley Assembly	48.20	159.20
Gustine Assembly	10.00	
Hayward Bethel Church	250.00	
Hollister Full Gospel Tabernacle	47.00	269.25
Hoopa Assembly	50.30	93.30
Kerman Grace and Truth Tabernacle	159.35	227.03
Lincoln Full Gospel Church	60.80	172.05
Lodi First Assembly	100.00	650.00
Los Gatos Gospel Lighthouse	76.40	248.50
Lower Lake Assembly	5.00	
McKinleyville Assembly	5.20	
Martinez Assembly	50.00	113.50
Mill Valley Assembly	6.00	11.00
Modesto 6th & G Assembly	242.02	681.31
Montague Assembly	50.00	76.00
Napa Full Gospel Tabernacle	40.70	171.88
Newark Assembly	5.30	19.30
North Sacramento Faith Tabernacle	100.00	
Oakland Bethany Chapel	103.70	253.70
Oakland Bethel Tabernacle	10.20	601.30
Oakland (East) Full Gospel Tabernacle	20.30	50.30
Oakland First Church	63.50	1,253.50
Olivehurst Assembly	5.00	15.00
Pacific Grove First Assembly	215.00	452.50
Palo Alto Glad Tidings Tabernacle	24.00	280.00
Paradise Assembly	25.00	
Placerville Full Gospel Church	20.00	118.00
Portola Assembly	5.00	15.00
Redding Assembly	200.00	468.81
Richmond Full Gospel Temple	150.00	1,238.71
Rockport Assembly	10.00	
Rodeo Assembly	25.00	
Rohnerville Assembly	25.00	33.50
Roseville Glad Tidings	100.00	350.00
Salinas Alisal Assembly	50.00	818.00

Salinas Calvary Church	31.77	340.33
San Bruno Assembly	5.00	
San Jose First Assembly	15.20	280.80
San Jose Italian Assembly	50.30	59.40
San Rafael Assembly	25.00	80.25
Santa Cruz First Assembly	85.00	855.25
Seaside Assembly	15.00	
Sonora Assembly	10.00	
Soquel Assembly	60.40	90.50
South San Francisco Faith Tabernacle	50.00	
Stockton Calvary Tabernacle	381.90	1,581.90
Sunnyvale First Assembly	35.23	535.23
Susanville Assembly	60.00	121.25
Turlock Bethel Temple	1,035.00	1,745.85
Tuolumne Bethel Tabernacle	16.25	128.25
Ukiah Gospel Tabernacle	122.00	423.25
Vallejo First Assembly	110.00	884.30
Watsonville Pajaro Church	10.00	130.00
Watsonville Monta Vista Christian School	30.00	
Weaverville Assembly	50.00	57.00
Weed Glad Tidings Assembly	100.00	219.00
Willits Full Gospel Assembly	10.00	60.73
Winters Assembly	3.50	60.46
Woodland Assembly	10.20	35.20
<i>From Fellowship Meetings</i>		
Yreka Full Gospel Assembly	25.00	
Capital section	106.00	
Coast Counties section	103.30	
Diablo section	50.00	84.00
East Bay section	203.00	
Lake-Mendocino section	103.70	282.15
Lassen-Plumas section	100.00	149.00
Nevada section	39.16	
North Bay section	42.68	128.88
North San Joaquin section	31.50	80.85
Peninsula section	130.52	536.04
Sacramento Valley section	17.81	94.36
South San Joaquin section	104.12	210.62
<i>From Other Groups</i>		
East Bay C. A.'s	95.53	
South San Joaquin C. A. Jubilee Rally	15.00	173.00
G. T. B. I. Veterans' Club	10.00	3,798.00
<i>From Individuals</i>		
Doris Abbot, Montague	25.00	55.00
D. L. Adams, Modesto	5.00	
F. T. Alford, Boonville	20.00	45.00
L. R. Anderson, Santa Rosa	100.00	200.00
W. M. Austin, Gustine	25.00	
A. D. Anderson, Tuolumne	10.00	
Forest Beiser, Turlock	25.00	75.00
J. W. Belchar, Gilroy	50.00	150.00
Rose Mary Berlin, Richmond	5.00	
Gordon S. Blay, Stirling City	76.34	116.84
E. E. Bodenhofer, North Fork	25.00	50.00
Esther Brady, Firebaugh	25.00	30.00
Harold D. Byram, Redding	5.00	30.00
Daniel J. Bakke, Turlock	125.00	
Lawrence Borst, Fiji Islands	20.00	
Mrs. Anna Pearl Boyd, Rosemead	15.00	
Gerald Boyd, Santa Cruz	25.00	

Mrs Martha Barth, Oakland	50.00	70.00	O. W. Keyes, San Bruno	25.00	75.00
Francis Baldwin, Cupertino	36.00		W. F. Kirkpatrick, Modesto	10.00	62.00
Theodore Bueno, Modesto	25.00		C. Knudsen, Turlock	25.00	35.00
Robert Carrington, Turlock	100.00	220.00	E. W. Knutson, Lincoln	100.00	
Kathleen Carter, Richmond	5.00		E. E. Krogstad, Oakland	50.00	
B. R. Cashion, Stockton	10.00	35.00	H. T. Langley, Selma	63.20	
M. A. Caudill, Carson City, Nev.	50.00		C. J. Larson, Eureka	25.00	35.00
Ivan Chapman, Fort Bragg	5.00	30.00	Walter Larson, Modesto	22.00	72.00
V. E. Christian, Carmichael	25.00	32.50	L. A. Lawrence, Palo Alto	8.00	10.00
Enoch Christoffersen, Turlock	2,500.00	3,600.00	D. F. Lehmann, Palo Alto	30.00	
W. D. Clonts, Santa Cruz	10.00	46.00	L. A. Lewis, Ferndale	25.00	
L. A. Constant, Santa Cruz	50.00	125.00	Andrew Long, Stockton	3.00	
M. V. Contreras, Vallejo	50.00		Lester McDonald, Ceres	50.00	
F. L. Cook, Rio Linda	30.00		W. C. McPheeters, Lovelock, Nev.	25.00	
L. W. Coor, Fort Jones	25.00	45.00	Marjorie Maddocks, Santa Cruz	25.00	65.00
M. L. Crosson, Sacramento	40.00	50.00	Mrs. Iva M. Marlenee, Eureka	10.00	
L. E. Cruncleton, Rodeo	25.00	30.00	Mrs. Elizabeth Mehringer, Soquel	15.00	183.97
C. E. Curtright, South San Francisco	10.00		Marion Minogue & Glenora McMillan,	20.00	45.00
Jas. Carrick, Dunsmuir	10.00		Mrs. Mary E. Moore, Ripon	15.00	30.00
S. T. Clark, Alameda	30.00		R. P. Murray, Santa Cruz	35.00	
Mrs. Andy Closs, Ukiah	25.00		Nellie Miller, San Quentin	30.00	
A. B. Cox, Fresno	10.00		Mrs. Miller, Kerman	25.00	
Earl F. Davis, Alameda	25.00	75.00	R. L. Neal, Rohnerville	30.00	40.00
H. M. Doyle, Sunnyvale	15.00	25.00	Guy N. Nickell, Oakland	35.00	
Wilda Davis, San Jose	10.00	40.00	Mrs. Helen C. Osborn, Alameda	25.00	131.20
Mrs. O. B. Dollarhide	5.00		Arthur M. Otteson, Oakland	100.00	136.00
J. R. Edgar, Ukiah	28.00	117.40	R. C. Oliver, Redding	150.00	
Eileen Edward, Santa Cruz	5.00		Orville Painter, Ceres	30.00	65.00
Chas. L. Elmes, Gridley	35.00	65.00	Leonard Palmer, Burlingame	20.00	65.00
Martin Engebretsen, Woodleaf	5.00	10.00	Chas. F. Parker, San Jose	10.00	
Robert Edwards, Modesto	10.00	110.00	Billy S. Parks, Sebastopol	5.00	45.00
Alta M. Fenton, S. F.	10.00	45.00	Ray Parks, Paradise	25.00	
B. C. Finfrock, Ukiah	10.00	50.00	Emmy Pearson, S. F.	15.00	35.00
G. A. Fletcher, Santa Cruz	25.00	75.00	Charles Pepper, Vallejo	10.00	
Paul Fliflet, Turlock	25.00		Luther Perkins, Seaside	10.00	
P. R. Ford, Delhi	55.00	130.00	A. H. Persing, Los Gatos	50.00	125.00
Lester A. Fox, Oakdale	50.00		L. C. Persing, Modesto	25.00	50.00
Max Freimark, San Jose	5.00	15.00	C. R. Peterson, Oakland	15.00	195.00
R. C. Fulmer, Woodland	30.00	70.00	Julia Peterson, Ruth Bertenshaw Portola	10.00	20.00
Herbert B. Felton, Turlock	25.00		Mrs. A. Prettyman, S. F.	4.70	9.70
Mr. Frazier, Weaverville	5.00		R. O. Price, Watsonville	20.00	70.00
W. T. Gaston, Santa Cruz	100.00	600.00	Mrs. C. S. Pitt, Turlock	10.00	
J. L. Gerhart, Vallejo	50.00	100.00	Gertrude Riecke, Somesbar	5.00	12.00
B. H. Givens, Live Oak	35.00	60.00	E. O. Robeck, San Jose	100.00	300.00
E. R. Gomes, Redwood City	5.00	30.00	P. E. Robertson, St. Helena	75.00	95.00
John Gouveia, Sacramento	25.00		Dan Robinson, Salida	20.00	40.00
Blossom B. Gregorian, Fresno	10.00		L. H. Rogers, Stockton	50.00	100.00
J. S. and Viola Griggs, Santa Rosa	55.00		Albert Rowley, Weed	25.00	45.00
Mrs. Emily Gasson, Woodland	10.00		David Sala, Lodi	5.00	
Mrs. R. W. Griffin, Oakland	10.00		Wm. Savidge, Redwood City	25.00	
T. Gomes	25.00		Otto Schmidt, Atwater	20.00	
Joe H. Harper, Benicia	15.00		T. J. Silva, Yuba City	200.00	
L. A. Harris, Auburn	10.00		E. G. Skultety, San Rafael	25.00	
Seth Hartman, Healdsburg	55.00		David Slankard, Vallejo	25.00	45.00
K. M. Haystead, Santa Cruz	55.00		Johnnie Smith, Modesto	5.00	27.50
N. E. Hinman, Sacramento	45.00		Walter E. Smith, Reno	2.00	3.00
Carrol J. Hodges, Seaside	25.00	125.00	J. C. Snyder, Kerman	50.00	75.00
L. T. Holdcroft, Santa Cruz	25.00	65.00	E. L. Spilman, Modesto	15.00	
Mildred Howard, Lodi	60.00	90.00	J. B. Stark, S. F.	30.00	40.00
Mrs. Hays, Turlock	10.00		J. W. Stovall, Mountain View	10.00	
August Hoff, Vallejo	25.00		L. W. Suter, Santa Cruz	30.00	55.00
Geo. F. Holland, Santa Cruz	5.00		E. C. Suttle, Venice	10.00	
Geo. W. Hunter, Eureka, Nev.	10.00		Alice Scott, Eureka	25.00	
N. R. Ingram, Klamath	25.00	40.85	L. C. Sloan, Martinez	25.00	
George and Helen Jarvis, Woodland	20.00		Mildred Stone, Oakland	50.00	
Victor Johnson, S. F.	5.00		Mrs. Josephine Swindler, Los Gatos	10.00	
E. G. Kenedy, Patterson	50.00		P. C. Tacker, San Bernardino	5.00	10.00
John and Daisy Kennedy	25.00		G. Earl Taylor, Galt	25.00	
C. D. Kenworthy Rio Linda	25.00				
Charles Kerner, Stockton	20.00	30.00			

(Continued on page 15)

President's

Column

REDDING CONVENTION

A large number of C. A.'s arrived in Redding early on the afternoon of Friday the 13th! It was not an unlucky day for them, however. They soon scurried off in a motorcade to view Shasta Dam. From top to bottom, with a detailed lecture by a guide from the Department of Interior, they viewed this mammoth engineering feat. Back in the Memorial Building that night, the first service of the convention got under way.

The pictures on the opposite page tell the story except that all will be interested to know that near capacity crowds attended. It was the best attended spring convention to date, for which we are grateful. The Lord was pleased to add His blessing to every service. Many have remarked how they enjoyed the touch of the Spirit upon this youth meeting.

Brother John Tinsman was inspired to challenge our Pentecostal young people to "receive a personal contact and fellowship with the Lord Jesus individually." The response was beyond anticipation, as the prayer room had to be enlarged for folks who waited in His presence until the late hours.

The final service on Sunday night was a Speed-the-Light presentation. Missionary John Tinsman arrived on the scene driving a jeep down the center aisle. On the platform were natives waiting in front of an island hut to hear the good news. The jeep was then used to receive the offering, which totaled \$348.

FRESNO JOINT CONVENTION

Plans are in the making for a joint C. A. Convention in Fresno this fall. Northern and Southern California and Nevada will converge upon this city November 23, 24, and 25, 1951. The beautiful Memorial Auditorium has been booked, and it is expected that this fifth such gathering will be the best ever.

YOUTH CAMP TIME

Youth Camp time is soon upon us. If you have never attended one of these miniature Bible schools you have missed a great deal! We are not overemphasizing the value and spiritual opportunity of such camps. They are in a field all their own as a positive approach to the needs of youth.

Some minor changes are in the plan.
(Continued on page 10)

C. A. CAMP

BETHANY PARK — SANTA CRUZ

JULY 29 to AUGUST 4

Evangelist Clyde Henson — Evening Speaker

Bible Teachers:

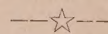


John Tinsman

Robert Carrington

- RECREATIONAL
- DEVOTIONAL
- INSPIRATIONAL

Six full days of spiritual activity, organized recreation, excellent food, comfortable dormitory rooms, and a retreat among the beautiful redwoods of the Santa Cruz Mountains.



PRICE \$17.50

Plus \$1.00 Reg. Fee

Ages 13 to 35 incl.

For complete information write to Adrian Benning, Registrar,
38 North Walnut Street, Woodland, Calif.



1. Where C. A.'s convened in Redding.
2. Glad Tidings Bible Institute male quartet sings for you.
3. Pastor Riley Kaufman of Newark contributes to the special music department.
4. Redding's Mayor Wilber Simons welcomes the convention to that city.
5. Make-believe natives of the Philippine Islands are given a portable missionary (radio) by Missionary John Tinman in the Speed-the-Light service.
6. The Speed-the Light Jeep grinds to a halt at the front of the auditorium.
7. These marvel at a picture of the M. V. EVANGEL.
8. The Ambassador Choir of Glad Tidings Bible Institute on deck.
9. The Speed-the-Light offering of \$348 is picked up by the Jeep.
10. Missionary Bob Thomas, who had just returned from Argentine, speaks to the convention.
11. C. A. secretary-treasurer, Keith Hill, at the Hammond organ.

SUNDAY SCHOOL

L. W. SUTER, District Sunday School Director

235-24th Street, Santa Cruz

Phone 6483-J

The Adult

The Sunday School provides the greatest medium known to touch, teach and train men and women for Christ; and the Adult Department provides the manpower, the leadership, the finance, and the know-how for such a task.

A RICH FIELD

The adult field is one of the most fertile for Sunday school work. Almost 60 per cent of the United States population is above 24 years of age. So more than one half of the enrollment (including officers and teachers) of a normal and healthy Sunday school should be adults.

We have been told for many years that 85 per cent of all Christian workers come from the Sunday school. Then it is safe to say that about 70 per cent of all Christian workers come from the adult department.

STRENGTHENS SCHOOL PROGRAM

The adults provide the major part of any church budget. Perhaps 90 per cent of the financial load of the church is carried by adults. Thus a strong adult program will guarantee a strong financial program in the church.

We multiply our effort when we enroll adults, because if we reach the parents we usually reach the children too. It is almost impossible to enlarge the adult department without automatically increasing the other departments. So we must conclude that tremendous possibilities lie within our reach if we develop the adult department.

THE TEACHER

The teacher should teach the pupils the Word of the Lord, endeavor to lead every pupil to Christ, inspire the scholars to Christian living and service, and lead the visitation and follow-up program.

PROSPECTS

The purpose of the Sunday school is to reach, teach, and train. Before we can teach or train, we must first reach them. Men and women are prospects before they become members.

We can find these prospects by a congregational, family, or community census. The visitors to our Sunday school and church will give us a good list. New converts are prospects.

PLAN THE OPENING SERVICE

The opening service, whether in the class or department, is of tremendous importance. It more or less sets the stage for the lesson. Much planning and prayer should go into the opening service. Special music can be arranged, interest-

ing forums can be planned, missionary skits can be presented. Special services for special days should be planned such as: Christmas, Easter, Thanksgiving, Father's Day, Mother's Day, Promotion Day, Rally Day, Children's Day, Visitor's Day, Installation Day, Back to Sunday School Day.

Avoid a dead, drab same-thing-every-Sunday type of opening service. Start on time! Teach on time! Stop on time!

THE TEACHING IN THE ADULT DEPARTMENT

The Sunday school is the church's greatest agency. To teach is not the only agency of the church, but it is the most important. No other function of the church is more important than teaching. The early church taught in season and out of season. Jesus gathered around Him a small group of people whom He called "disciples" (learners) and taught them concerning the kingdom. He sent them out to make disciples of all nations. *"Go ye therefore and teach all nations. . . teaching them to observe all things whatsoever I have commanded you."* Matthew 28:19. *"And daily in the temple and in every house, they ceased not to teach."* Acts 5:42. The teacher in the adult department has one of the most important and responsible ministries in the church.

—J. E. Hamill, Memphis, Tenn.

YOUTH CAMP

(Continued from page 8)

ning for the Bethany Park C. A. Camp this summer. First, it will begin a day sooner, which will give the much-needed additional element. Heretofore, Monday has been largely wasted in getting organized and registered, with the opening service on that evening. This year we will start with the opening service on Sunday night. Then classes will begin on Monday morning and a full program under way through the following Saturday noon meal. Another reason for this step up in schedule is due to the fact that in other years most of the young people arrived at camp on Sunday afternoon, since most parents chose this time to bring them.

With another full day added to the camp and with existing price increases on food stuffs, it is necessary to increase the price slightly. This year it will be \$17.50 plus \$1.00 registration fee. The registration fee is to guarantee a reservation and to help the planning staff to know in advance approximately the number expected. This fee is not refundable. Most camps require \$5.00 for this fee and it likewise is not refundable. We are able to keep this fee at the low price of one dollar because we are on our own grounds.

A Prayer

Live out Thy life within me,
O Jesus, King of Kings!
Be Thou Thyself the answer
To all my questionings.
Live out Thy life within me
In all things have Thy way!
I, the transparent vessel
Thy glory to display.

JUNIOR CAMP

JULY 16 to 20

Boys and Girls - 9-11 Years

TEEN CAMP

JULY 23 to 27

Boys and Girls - 12-14 Years

CAMP EVANGELISTS

REV. and MRS. ERNIE ALDRIDGE

MORNING CLASSES — EVENING CLASSES— RECREATION

Send Registration to:

Rev. Riley Kaufman

P. O. Box 1257

Newark, California

\$ 1.00 Registration Fee

10.50 Camp Fee

.50 Insurance Fee

\$12.00 Total Cost

L. W. SUTER, DIRECTOR

Missions

BACK ON THE FIELD

Gold Coast The Harold Lehmans

Brother and Sister Harold Lehman and their two children have arrived in Gold Coast again, this time to work Bawku in the Northern Territories, inland.)

We landed in a whole flock of "wife" carriers. They were saving them until we arrived. I have lost two full days just waiting and trying to be an intelligent traveler.

But there are reports of wonderful preaching. Over a week ago, the Holy Spirit was poured out in Pusiga, seven miles from here, and several received the baptism. Last Sunday here, at Missa, three accepted the Lord publicly. In other words, they were the workers' converts who publicly acclaimed Christ. There were well over 100 here Saturday, and there are several other places now where the believers meet. It makes us very thankful for the Holy Spirit and for His power and witness.

In another letter they wrote from Umasis: This morning we saw the ordination of three of our African brethren, the first three to be set aside in the ministry in this way. It was a most touching sight. God has blessed the work here. There were upwards of 3000 people, if not more, present. The services are held under an arbor.

It was a thrill to meet the Christians. An hour before daylight, you can hear them praying. It is beautiful. God has wonderfully blessed them and they have experienced a real revival. They have built their own church and have scores of believers. One can hardly tell how it feels to be so wanted as these people make us feel. They called a special service for us, and some walked for miles in order to tell the news of our arrival. And when the other folks walked back. There is devotion here that is touching. At a recent prayer conference, they walked miles one way to attend; and there were about 45 of them in attendance.

NEW BUILDING

Fiji Islands The A. M. Heetebry

Easter was a glorious day in the history of the Assembly of Suva. Our building, although in use from late last year, is now completed and ready for dedication. All, men and women, had helped move timber, piles of dirt and gravel, and had done many other tasks necessary for the great event. A place had been left for a corner stone, which arrived by air freight just in time to be laid that morning in a very touching service, which was new and unusual for the place here.

The structure is substantially built of

cement blocks and is practically 100 per cent termite-proof. The roof, of unusual strength, received many favorable comments while in process of building. It will be durable for the hurricanes that sweep over these islands at times.

Though we had rented 50 extra chairs, all seats were filled early; the auditorium was packed to the doors and late comers had to gather outside. Brother M. H. Luce of Samoa dedicated the church in that evening service. He had held special services the preceding week. We had such a precious time of fellowship that it was decided to continue for two more weeks.

The Sunday night after Easter we had an ordination and consecration service for our proved, trained, and active workers, ten in all receiving certificates. This, too, was the first of its kind held here, and it made a deep impression not only on our members and adherents but also on the many visitors.

Please hold us missionaries of this South Pacific Conference up in your prayers. We are looking forward to having times of getting together perhaps annually.

DELIVERANCE FROM RIOT

Singapore, Malaya

Lula and Valance Baird

Rioting broke out in the city December 11. The Malays, who are Muslims and the Indian Muslims were enraged over a court decision concerning a 13-year-old Dutch girl who had been taken by a Malay woman during the war and brought to Malaya unknown to the parents, who had been searching for her for several years. Before the final decision by the court had been given, the Malay woman hastily married the girl to a young Malay to further bind her and not have to return her to the parents. The marriage was considered illegal, and

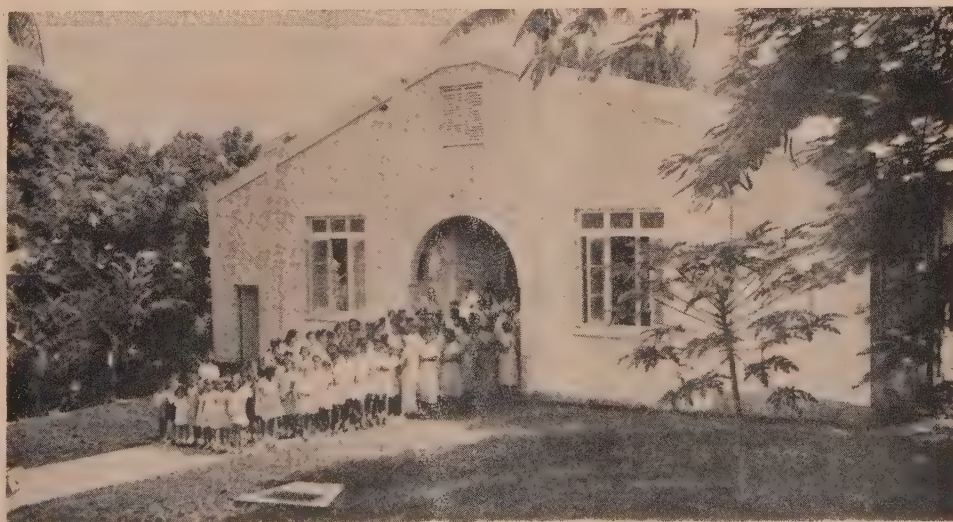
G. T. B. I. ALUMNI
Annual Meeting — June 16, 1951
Business Session — 10:00 a. m.
Fellowship Luncheon at Noon

the child was handed back to her parents to return to Holland. This so enraged the Malays, as well as did the fact that the child was placed in a Catholic convent, when she was a Muslim by religion, that they immediately started rioting. They had full control of the city for almost two days, beating up and killing white people.

We were like prisoners in our home for three days, not daring to step outside for a moment. We cannot praise the Lord enough for sending His ministering angels to encamp around about us during those days. A gang of seven or eight Malays came to our house with the intention of burning our car and beating us up, possibly to kill us; but we were praying that God would not let a hand be laid upon us. Surely He did protect. Three nationalities were used of God to keep us from harm.

A Malay man warned us to put our car inside the church lest it be burned. When the gang came around with bottles and other things that night in front of our place, a Chinese shop keeper would not permit them to do anything. The plans of the Malays were overheard by an Indian man who told another friend. Had it not been that they went to inform the police of our danger, we most likely would not have a car today, and we may have been injured, or perhaps killed. But, hallelujah, the Lord our God still works for his children.

Over 200 people of various nationalities were injured, over 200 cars damaged, 84 cars burned, and 19 people died as a result of injuries or were killed outright. Because of the tension, and on advice of friends, we did not stay in our home at nights for two weeks after the worst of the riots were over.



The new church in Suva, Fiji Islands

Here and There

ALAMEDA—The new pastor, Earl F. Davis, held two weeks of revival meetings in early May with very good results. The crowds have been increasing steadily as well as has the attendance in the Sunday school.

ALAMO—Brother W. E. Kern has resigned as pastor, after serving the assembly there near Chowchilla for several years.

AUBURN—The church reporter, Annetta Newcomb, writes: "April 1 we closed two weeks of revival with Evangelist Walter Trumbo of Sacramento. These meetings followed a revival campaign closed two weeks previously. Souls were saved and the attendance increased to an all-time high, until we now need a large church to accommodate the congregation." Following this report comes word of the very good meetings Evangelist Claude Wood held with Pastor T. L. Mendenhall from April 15 to May 6, there being folk saved, healed, and filled with the Spirit during the campaign.

BENICIA—In mid-April Pastor Joe H. Harper reported being in a stirring revival campaign with Evangelist Charlotte Rodgers of Portland, Oregon.

BULL CREEK—Report from Pastor Glen Parks: "Brother J. B. Stark of San Francisco held a week and a half revival services here during which time six received the baptism and several were saved and healed. Since then a deaf girl seven years old, for whom application had been made at the Berkeley school for the deaf, came to be prayed for. She was anointed and prayed for, and God marvelously healed her. We are planning to build a parsonage in the very near future as the Lord supplies the need. The Sunday school has really grown in recent months, breaking the record of 50 several times, giving us an average of over 60."

CERES—The revival meetings Evangelist and Mrs. T. B. Don Carlos held with Pastor Orville Painter from March 25 to April 8 produced very good results in attendance and blessing for soul and body.

CLOVERDALE—Brother Mack Lancaster, formerly of Rockport, has opened a new assembly in Cloverdale. Seats and other equipment were moved into the hall from the Middletown church property, which has been sold.

COLFAX—Pastor C. E. Haddock reports: "Evangelist Z. P. Miller was with us in a revival from April 3 to 15. We had good crowds and good services. The last night of the meeting we had the largest crowd we have had in a regular church service since we have been here. We consider much good was done for the church."

COLUSA—Pastor Dan Flaming has resigned, effective June 3.

CONCORD—Resignation of Pastor Emil J. Naef has been accepted, to take effect in mid-June.

CORNING—Evangelist Z. P. Miller recently held a campaign there for Pastor Joseph Harper. Brother Harper has been in ill health for some time, spending a while in a San Francisco hospital.

CUPERTINO—Evangelist James E. Hart recently held a short revival campaign with Pastor Jas. C. Merwin.

DURHAM—The new pastor, successor to Robert Rickett, is Carl Arnold, formerly in Orland, at the Capay rancho assembly. He reports having a good revival meeting for a week with Evangelist Z. P. Miller in April.

ELKO—Evangelist Charles Kerner began a campaign with Pastor Bernard Te-well on May 8.

FERNDALE—Pastor Leslie A. Lewis has resigned and has gone to be the pastor in Tuolumne. His successor is Leroy W. Wright, who has been making his home at Bethany Park for the past year.

FORTUNA—Lyle W. Corsaw is the new pastor, successor to Brother Elmer Andrews.

GRATON—Evangelist David Slankard recently held three weeks of special meetings with Pastor Shook.

HEALDSBURG—Pastor Seth Hartman has resigned. He started the work there among the Indians 20 years ago and has built the church.

FERLONG—Evangelists Charles Kerner held good meetings there from April 24 to May 6. The pastor is Mae Ninemire.

HILTS—Services will continue there Sunday mornings and Wednesday evenings even though Pastor Raymond Esterline is launching out with work in Hornbrook as an outstation. These towns are seven miles apart on the 99 Highway, Hiltz being at the Oregon border.

HORNBROOK—The Shasta district fellowship meeting was held there April 10 instead of in Hiltz as had been announced previously to give the new work a good send-off. Brother and Sister Esterline are using the Henley Grange Hall. The fellowship meeting was well attended by folk from Oregon, including the Robert Dohertys, now of Shady Cove. The afternoon speaker was Jane Pollard, assistant pastor in Ashland. The evening speaker was Julius Jepson of Oregon, who continued on in revival meetings for 10 services. Five went to the altar for salvation. Services will be held in Hornbrook on Sunday evenings.

KERMAN—The dedication to celebrate the completion of the extensive remodeling and needed addition was observed April 23, when the South San Joaquin fellowship meeting was held there. \$17,700 was spent for materials and fixtures; most of the labor was donated by those who attend the church. The building with its fixtures has been appraised at \$40,000. Brother Thurmond and Brother Gaston were the afternoon and evening speakers respectively. The ladies served turkey dinner to about 450 people between the services. Pastor J. C. Snyder reports that a number were saved and some received the baptism of the Holy Spirit during the three weeks of revival meetings. Evangelists Sammy Myres and Sonny Hicks recently held there.

KEYES—Several were saved and filled with the Holy Spirit during the meetings. Evangelist and Mrs. T. B. Don Carlos held with Pastor and Mrs. Carl Olson from April 9 to 22.

LAFAYETTE—Brother Charles Pepper has resigned as pastor in order to return to evangelistic work again.

LIVINGSTON—Brother Earl T. Hunt, formerly of Kerman, has been chosen to be the new pastor, succeeding Pastor L. R. Lindley, who has gone to Southern California to be the pastor of the assembly in Lamont.

LOS GATOS (Lighthouse)—Evangelist J. E. Hart held one week of special meetings with Pastor A. H. Persing in early April.

LOWER LAKE—George McQueen, who has been in evangelistic work since he graduated from G. T. B. I. in 1949, is the new pastor, succeeding Brother Jack Colas.

MADERA—Evangelist A. N. Trotter of Oklahoma held a revival campaign with Pastor Gobel Lawrence from April 15 to 29.

MILL VALLEY—Because the building prepared for use for services was condemned for public use, and no other location could be secured, it became necessary to close the work there until some future time when circumstances will permit the re-opening of another church.

NORTH SACRAMENTO—Evangelist J. E. Hart held two weeks of revival meetings, beginning April 15, with Pastor S. F. Hutchinson.

OAKLAND (East)—On May 8 Evangelist J. E. Hart began special meetings with Pastor C. E. Peterson.

OAKLAND (First)—Four weeks of very good revival meetings with Evangelist Paul Gaston of Springfield, Missouri, were brought to a close May 13. The pastor is E. Elsworth Krogstad.

OAKLAND (Revival Tabernacle)—In early May, word was received that Evangelist A. N. Trotter, who had recently



The Fort Bragg church, situated on Main Street in this city on the northern coast of California. Pastor Ivan Chapman has done the remodeling of the building making it into a church. Sunday school and church attendance has had steady growth.

returned from Africa, was in a very good revival campaign with Pastor C. J. Lowry.

OAKLAND (Union meeting)—A great Pentecostal rally was held in the Oakland Arena Monday evening, May 7, with an attendance estimated by some to be between 4000 and 5000. This meeting was sponsored by the Golden Gate Pentecostal Fellowship, an association of Pentecostal organizations and independent churches working in the interest of spreading the Full Gospel message. The special speaker for the occasion was Pastor Ern Baxter of Vancouver, Canada.

OROVILLE—The Sacramento Valley fellowship meeting was held there April 23, with a good crowd attending both services. There was no special speaker for the afternoon, all the ministers present being asked for a brief word. The evening speaker was Kenneth M. Haystead. The pastor in Oroville is Wm. T. Scott.

PARADISE—Evangelist David Slankard began a revival campaign with Pastor Ray Parks on April 29.

POINT ARENA—The Lake-Mendocino fellowship meeting was held there April 9, with Pastor Clarence Arnold of Kelseyville and Evangelist Claude Wood, then holding meeting in Ukiah, as the afternoon and evening speakers respectively. Pastor John A. Westfall also reports that Sister Mildred Charles conducted a week of special meetings with good results, some being saved and some filled with the Holy Spirit, from March 25 to April 1.

PORTOLA—Several were saved and the congregation as a whole stirred during two weeks of special meetings which Evangelist Charles Kerner held there in April, closing on the 22nd. Julia Peterson and Ruth Bertenshaw are pastors.

RENO — Pastor Walter E. Smith reports: "The first annual missionary convention in Nevada is glorious history, blessing the missionaries, the W. M. C. presidents of Southern California and

Northern California-Nevada Districts, as well as the pastor of our section and those from the Lassen-Plumas section. The spiritual atmosphere, the offerings, and attendance surpassed our fondest hopes, making our hearts overflow with gratitude to our Great Missionary, who came from heaven to save us."

ROCKPORT—Since Pastor Mack Lancaster resigned and has gone to Cloverdale to open a new gospel work, the assembly has chosen Brother Howard Call to be the new pastor.

ROSEVILLE—Pastor and Mrs. R. A. Wilson left early in May for an extended trip in the East. During their absence, their son Louis, who is the assistant pastor, is supplying the pulpit and otherwise carrying on the work of the pastor.

SALINAS (Alisal) — On May 6 Evangelist and Mrs. T. B. Don Carlos began revival meetings with Pastor Louis E. Weston.

SAN FRANCISCO (Glad Tidings) — The McColl-Gerard Trio held two weeks of very good evangelistic meetings in the temple from April 29 to May 13.

SAN MATEO—Pastor J. W. Stovall has moved the meeting place of this new assembly from the Masonic Temple to a store building located at 134 North B Street.

SOQUEL — Brother Baltau, returned missionary from China, held two weeks of special meetings in April for Pastor Elizabeth Mehringer.

STOCKTON—Evangelists Smith and Rogers, who were special camp meeting ministers some years ago in St. Helena, held four weeks of very good revival meetings in Calvary Tabernacle with Pastor L. H. Rogers in April.

SUSANVILLE—Five were saved during the meetings Brother L. A. Dodson held with Pastor K. R. Carney from April 1 to 12.

(Continued on page 15)

TAKEN SUDDENLY

Five days' journey away from the home station, Trujillo, a city up the coast from Peru's capital, Lima, the truck that carried the missionary party slipped off the narrow mountain road high in the Andes and rolled into the deep ravine below. This occurred April 16. Missionaries Arthur Bauer and David Scott escaped without injury, but Brother Frank Isensee, Jr., a Modesto boy who grew up to join the Assemblies of God missionary ranks in South America, was crushed beneath the vehicle. Death was immediate. Because of the circumstances and the distance away from home, without good roads or other transportation that would not be very slow, this young missionary was buried near the site of the accident, on the edge of a gold mining community in the heart of the Andes.

There had been a great revival in the community, many were saved and filled with the Holy Spirit, and there had been remarkable healings. The people's hearts were touched and warmed to the missionaries who had brought them the life-giving gospel message. So the earthly remains of this splendid young pioneer for Christ lies near friends who will continue to cherish his memory as they are mindful of one who brought them the story of the love of God and the way of salvation.

The young widow and two small children are returning to the States very soon, arriving sometime in June. It is expected that they will be at the camp meeting. The little son, age four, recently underwent a harrowing experience. Beaten by ruffians and left for dead, his life was despaired of by several physicians. But in answer to the desperate prayer of his parents he was soon recovered from the shock and injuries.

SCHEDULE OF FELLOWSHIP MEETINGS

JUNE

- 4—Modesto (Bethel), Oakland (East), Portola, Weitchpec
- 11—Atwater, Lakeport, Pittsburg, Placerville, South San Francisco
- 18—Fairfield
- 19—Happy Camp
- 25—Central Valley, Gilroy, North Fork

JULY

- 2—Bull Creek, Oakdale, Westwood
- 9—Highway City
- 23—Gustine, Seaside, Stirling City

W. M. C. Groups Help Missionaries

A good report has already come in from the missionary convention held at Reno, Nevada, April 17 and 18, with Brother and Sister Crabaugh and Brother and Sister John Kennedy, all from Africa. One letter states: "Am glad to report the missionary convention woke us up here in Reno. Have reorganized our W. M. C. and elected new officers, and from now on, with God's help, we hope to give a good account of ourselves." Brother Kennedy in his "devil doctor's" costume (see picture) was a sight to behold and emphasized more than words could express the black darkness of Africa as compared with the marvelous light of Christianity.

On April 27 a lovely shower was given Brother and Sister Kennedy at East Oakland Full Gospel Church where Brother and Sister Clarence Peterson pastor. Seven other churches of the East Bay section participated. The Kennedys will be attending their daughter Esther's graduation from high school in Indiana. They hope to return to the field by September.

Paul and Miriam Wright send word of their safe arrival at Mizpah Home in New York City. They will be returning to East Africa the first part of June. The birthday dates of the children are: Oren, November 16, 1946, and Mervin, February 26, 1951. Add them to the birthday list recently sent to all the groups. If you did not receive this list, I have a few copies left. I have also typed a few more copies of the list of committees for local W.M.C.s. Will send one on request.

North Bay section held a rousing rally on May 2 at Sebastopol with good reports and a fine shower for Brother and Sister Lawrence Borst, guest speakers from Fiji Islands. Mrs. E. R. Gomes, Peninsula sectional director, accompanied me, and we both took part in the program. Mrs. Albert Ruedger, the North Bay director, suggested a "Notion Doll" contest and two large dolls, valued at \$28 and \$30, were displayed by the Napa and Santa Rosa councils. These have already been designated for missionaries, but will be on display at camp.

Mrs. A. M. Heetebry, Suva, Fiji, again thanks the W. M. C. groups who had a part in sending parcels for the Children's Home. Dedication of the new

church was a most impressive and well attended service and Brother Maurice Luce delivered an appropriate message. The new building is substantially built of cement blocks, she writes, and is practically 100 per cent termite-proof.

From Ruth and Glenn McCollister comes a report of their lovely church wedding at the Assembly of God in Honolulu. The platform was arranged as a garden with an arbor covered with vines, large bouquets of calla lilies and boxes of ferns. The maid of honor was Faye Casterson who lives on the Island of Kauai and the bridesmaid was Betty Chang, from San Francisco, who has been assisting Brother and Sister Headrick at Wahiawa. A little Japanese girl was flower girl and a Chinese lad was the ring bearer. Brother Harold Headrick was best man. Brother Eldon Vincent performed the ceremony, and Brother A. J. Morrison escorted the bride to the altar in the absence of her father, Brother J. G. Garland. Please make a note of their new address in your W. M. C. handbook, P. O. Box 117, Haliwa, Oahu, T.H.



Right upper - Speakers at Reno convention: Brother and Sister C. J. Crabaugh, Daisy Kennedy, Mrs. Martha McLean of Southern California, the Thurmonds, and John Kennedy.

Lower - John Kennedy surprises Reno pedestrians with African devil costume.

CAMP ANNOUNCEMENTS

Bring canned fruit, jellies, jams, pickles, nuts, etc., for the missionaries. Bring your displays of new things for the missionaries. No used clothing, please. Church World Service will be glad to have your used clothing for Korean Relief. It can be sent to Church World Service, care of Pacific Ports Industries, 10901 Russett Street, Oakland, Calif. Mark it plainly "Korean Relief." The request that money *not* be sent with the clothing, but send 10 cents a pound to the office at 417 Market Street, San Francisco 5, Calif. Duffle bags for containers will be sent on request. It is possible to send or bring material to this address if desired, but preferably, it should go to Pacific Ports in Oakland (near San Leandro).

DISH TOWELS are needed at the Bible School. What the groups can do to supply this need will be greatly appreciated. They need not be fancy.

NOTION DOLLS - Let's have a lot more on display! The missionaries love them and they are so useful! Your Sunday school boys and girls will be glad to bring articles for you to build your doll with. Your Men's Bible Class might be interested in giving articles a man could use on the mission field. I trust many of you can come to camp. Pray and expect great things!—Mrs. R.J.T.

TENT FOR SALE: Almost new, 34' x 34', seats nearly 200 people. Waterproofed, mildew-proofed, fire-proofed. Complete with poles, ropes, and pulleys. Green. Price very reasonable. Evangelist F. L. Cook, Route 2, Box 1340, Redlands, Calif.

NEW ARRIVALS

Brother and Sister Roy D. Woodard are the happy parents of a new daughter born April 10. The little girl's name is Faith Naomi. Her mother is the former Chrystal Lebeck. Her daddy, recently retired from the Navy, was granted license to preach during the last District Council meeting.

Evangelist and Mrs. Robert Ferguson are the proud parents of a son. Robert Mark was born April 21 in Canton, Ohio. The birth of this young man makes grandparents of Brother and Sister Stanley MacPherson.

There's a new occupant at Bethany Park. Brother and Sister Leslie T. Holdcroft welcomed little Cynthia Ruth early in the morning of May 5. Brother Holdcroft is a faculty member of G. T. B. I.

CONTRIBUTIONS to G.T.B.I. (Continued from page 7)

A. E. Tyson, Stockton	10.00	
H. C. Vancil, Newman	50.00	
Wm. Vickery, Richmond	25.00	
Russell Vaughn, Oroville	100.00	
Stanley H. Walsh, Dixon	10.00	
H. C. Warwick, Soledad	35.37	40.37
W. A. Watkins, Merced	1.50	
W. H. Watson, Modesto	5.00	10.00
Roland Wessels, Berkeley	5.00	
Donald G. Weston, Modesto	105.00	130.00
Louis E. Weston, Salinas	105.00	245.00
Leonard Weston, Pacific Grove	55.00	105.00
L. H. White, Stockton	20.00	

Bradford Wilmoth, Fallon, Nevada50	
Louis Wilson, Roseville	5.00	
L. F. and Mary Wilson, Ft. Bragg	43.60	143.60
R. A. Wilson, Roseville	50.00	83.00
James Watts, San Francisco	40.00	
Mrs. Emilie Webb, Alma	5.00	
L. W. Wolfe, Gilroy	10.00	
Herbert Wooley, Santa Cruz	25.00	
M. M. York, Quincy	25.00	
Hazel Youngman, Lodi	10.00	15.00
E. E. Zimmerman, Winters	3.50	
Total contributions received January 19		
to April 30		14,723.80
(Note the above total includes the totals announced in the April and May issues.)		

PERSONAL MENTION

Evangelist WALTER H. SMITH concluded a revival in Clearwater, Florida on April 15.

* * * *

Evangelist HANS BRETSCHNEIDER left April 12 for Saskatoon, Saskatchewan, to be the commencement speaker for the Bible school there. Following this he went on to Toronto to conduct his last campaign before going to New York to sail for Hamburg, Germany, May 18. He will hold his first European campaign in Hamburg, where he was born, and from there will be going to different parts of Germany for other evangelistic meetings. He is scheduled to leave Germany September 16 to return to the States.

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Evangelist J. R. VEST has been in meetings in Oklahoma, most recently in Eagletown. He expects to be back in this District soon and will be open for calls.

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Brother JAMES H. CREEL has just returned from Oklahoma, where he had revival meetings for several weeks.

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Evangelist T. B. DON CARLOS held three weeks of meetings in Avenal, in Southern California, for three weeks in February and early March. Many were saved and 22 received the baptism of the Holy Spirit.

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Evangelist CLAUDE O. WOOD began a campaign in Bakersfield, with Pastor C. D. Spencer, on May 13.

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ALBERT J. LEBECK, vice-president of the Gideons of California and Nevada, was present Monday, April 9, to place a Bible in the hands of every member of the State Senate and Assembly. The members' names were printed on the covers of the Bibles. The presentation was made by Gideon International officers, who were in Sacramento for a rally prior to their cabinet meeting in Los Angeles.

HERE AND THERE

(Continued from page 13)

TUOLUMNE—Brother Leslie A. Lewis has been chosen to be the new pastor, succeeding Brother E. L. Spillman. Brother Lewis began his ministry there May 6, the day before the North San Joaquin fellowship meeting was held in Tuolumne. Brother K. M. Haystead was the evening speaker.

UKIAH—Pastor J. R. Edgar reports having an unusually good meeting with Evangelist Claude Wood for four weeks: "Many wonderful things were accomplished in our midst. Souls saved, people healed and baptized in the Holy Spirit. God is continuing to bless and we are looking forward to great things in Him."

VALLEJO—The First Assembly of God,

of which Joseph L. Gerhart is the pastor, sponsors REVIVALTIME, our national radio program, on KVON, 1440 kc., Vallejo. The program may be heard Sunday mornings, 8:30 to 9:00.

WATSONVILLE (Pajaro) — Evangelist Leonard Miller has recently held a good revival campaign in his home assembly with Pastor Charles Coffey.

WEOTT—In early April Evangelist J. B. Stark held meetings with Pastor Warren Pine. Report is received that the Lord's blessing was on the good crowds that attended.

WHEATLAND—Pastor Everett Steward reports that the meetings that Evangelist Z. P. Miller held there March 20 to April 1 were of great blessing to the assembly, bringing new people to the church who have continued to attend.

Make Camp Meeting Plans Early ORDER BLANK FOR RESERVATIONS

	Night	17-Day Season
School dormitory rooms, per person.....	() \$1.50	() \$22.00
(Bring own bedding—two single beds in each room.)		
Men's dormitory, per bed.....	() .75	() 11.00
Women's dormitory, per bed.....	() .75	() 11.00
1 Tent (2 steel cots with pads).....	() 1.00	() 14.00
1 Tent (cot with pad).....	() 1.00	() 12.00
Tent only.....	() .75	() 10.00
Steel cot.....	() .25	() 2.50
Cot pads.....	() .25	() 2.00
Camp and trailer space.....	() .75	() 7.50

(Mark with X in space provided and mail with remittance.)

Name

Address

City

Date of Arrival

School dormitory rooms are the student rooms in G. T. B. I. The men's dormitory and women's dormitory are sleeping accommodations in temporary quarters set up in large classrooms.

Address all remittances to R. J. THURMOND, P. O. Box 961, SANTA CRUZ, CAL.

Annual CAMP MEETING

JUNE 30 to JULY 15

OPENING RALLY FRIDAY NIGHT, JUNE 29

Over two weeks of great tabernacle services

OTHER FEATURES - - -

- Ministers' Institute
- C. A. Services
- Children's Meetings
- W. M. C. Gatherings
- Missionary Services

SPECIAL SPEAKERS - - -

RALPH. M. RIGGS
Assistant Superintendent of General Council
Springfield, Missouri
DWIGHT H. McLAUGHLIN
Evangelist
Chehalis, Washington

BETHANY PARK near SANTA CRUZ

on Los Gatos-Santa Cruz Highway - No. 17

A Lesson of Service

In the cool of the glad spring morning
The Master came to me;
"My seed of truth must be planted,
Will you help in the work?" asked He.
And I answered, "Wait but a little,
The day is so fair—so fair;
When the mornings are less enchanting.
In Thy fields I will do my share."
At the dawn of a summer morning
I heard the Master say:
"My truth must be watched and tended;
Will you work in my field today?"
But I said, "The days are so dreamy
And summer has just begun;
I will do my part in Thy labor
When the glory of June is done."
In the dew of an autumn morning.
The Master came once more;
"My harvest is white, "He whispered
And reapers are needed sore."
"But this autumn joy," I pleaded
"I must quaff off, ere it wane;
Just a few more draughts of sunshine,
And I'll help Thee garner Thy grain."
"Thy harvest is over," He answered.
"And winter comes apace;
But some wheat lies all ungarnered,
Because of your vacant place;
You have spent the year in pleasure,
I have pleaded all in vain;
But what of your own remorses,
And what of the wasted grain?"

—Thayer.

A TEST OF FRIENDSHIP

Once a rich man said he would divide his fortune among his friends, if only he knew who they were.

Years passed, and at last the man died—in a midwinter blizzard. His last request was that the funeral be held at four o'clock in the morning.

Although scores had boasted of being his intimate friends, only three men and one poor woman turned out, to stand red-eyed and sad beside his grave.

When the will was read, it directed that his estate be divided equally among those who attended his funeral.

Friends are much scarcer than we think!

Don't Quit

When things go wrong, as they sometimes will,
When the road you're trudging seems all up hill.
When funds are low and debts are high,
And you want to smile but you have to sigh,
When care is pressing you down a bit,
Rest if you must, but don't you quit
Life is queer with its twists and turns,
As every one of us sometimes learns,
And many a failure turns about,
When he might have won had he stuck it out,
Don't give up, though the pace seems slow—
You may succeed with another blow.

GLAD TIDINGS BIBLE INSTITUTE

Baccalaureate Service - June 15 at 7:30 p. m.

Commencement - June 16 at 3:00 p. m.

Speaker: Dr. C. E. Britton of Alhambra

Both events will be at Bethany Park

Friends of the school are invited